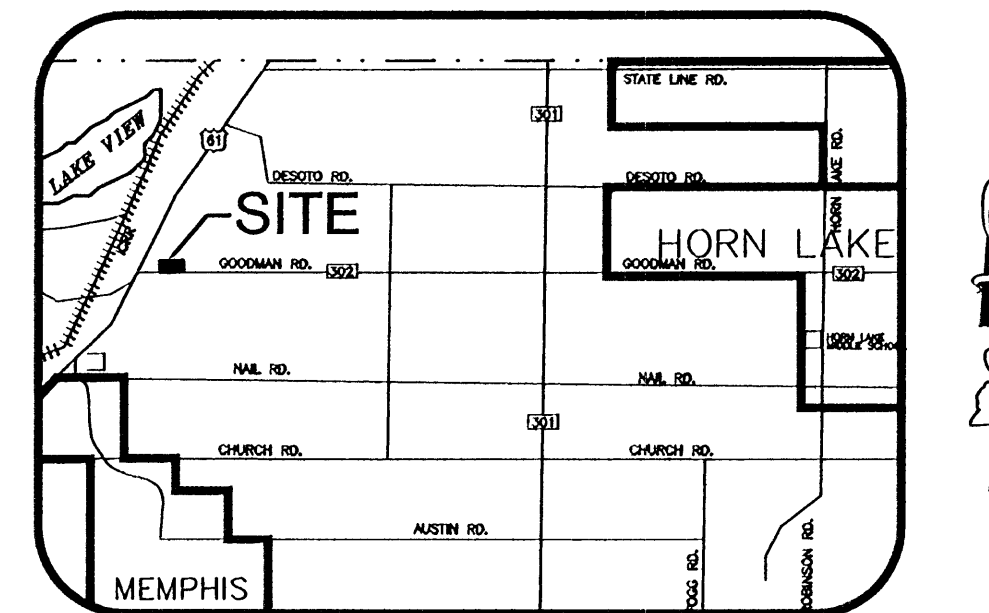


41

# THE ~~██████████~~ LAKES OF DELTA BLUFFS PLANNED DEVELOPMENT PHASE VIII 12 LOTS 30.25 ACRES± ZONED P.U.D.

LOCATED IN SECTION 26  
TOWNSHIP 1 SOUTH RANGE 9 WEST  
DeSOTO COUNTY, MISSISSIPPI



VICINITY MAP  
N.T.S.

#### OWNER'S CERTIFICATE

I, H.E. Folk III, OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER FOR DELTA BLUFFS DEVELOPMENT, LLC OWNER OF THE PROPERTY HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHTS OF WAYS FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 1<sup>st</sup> DAY OF December, 2004.

Humphrey S. Fenn ID Chief Manager  
OWNER OR AUTHORIZED REPRESENTATIVE  
DELTA BLUFFS DEVELOPMENT, LLC

#### NOTARY'S CERTIFICATE

STATE OF MISSISSIPPI, COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE ON THE 7<sup>th</sup> DAY OF December, 2004, WITHIN MY JURISDICTION, THE WITHIN NAMED H.E. Folk III, WHO ACKNOWLEDGED THAT HE/SHE IS Chief Manager OF Delta Bluffs Development, LLC A LIMITED LIABILITY CORPORATION AND THAT FOR AND ON BEHALF OF THE SAID LLC, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AUTHORIZED BY SAID LLC SO TO DO.

Wendy Starnes  
NOTARY PUBLIC  
August 22, 2008  
MY COMMISSION EXPIRES

#### MORTGAGEE'S CERTIFICATE

FIRST TENNESSEE NATIONAL BANK, MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHTS OF WAYS FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 12<sup>th</sup> DAY OF DECEMBER, 2004.

SENIOR VICE PRESIDENT  
TITLE  
Sam Jenkins  
SIGNATURE OF MORTGAGEE  
FIRST TENNESSEE BANK

#### NOTARY'S CERTIFICATE

STATE OF TENNESSEE, COUNTY OF SHELBY

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE ON THIS THE 12<sup>th</sup> DAY OF December, 2004, WITHIN MY JURISDICTION, THE WITHIN NAMED Sam Jenkins, WHO ACKNOWLEDGED THAT (HE) (SHE) IS SENIOR VICE PRESIDENT OF FIRST TENNESSEE BANK, AND THAT FOR AN ON BEHALF OF THE SAID BANK, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.

Regina Michelle Johnson  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 22, 2005  
MY COMMISSION EXPIRES

#### DESOTO COUNTY PLANNING COMMISSION

APPROVED BY THE DESOTO COUNTY PLANNING COMMISSION ON THIS THE 29 DAY OF MAY, 2003.

James McMillan SECRETARY  
Mike Robinson CHAIRPERSON

#### DESOTO COUNTY BOARD OF SUPERVISORS

APPROVED BY THE BOARD OF SUPERVISORS OF DESOTO COUNTY, MISSISSIPPI THIS THE 4 DAY OF JUNE, 2003.

W.E. Davis Clerk for the Board  
Ernest C. Hatch PRESIDENT  
W.E. Davis CHANCERY CLERK

#### STATE OF MISSISSIPPI COUNTY OF DESOTO

I, HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 12:30 O'CLOCK P.M. ON THE 11<sup>th</sup> DAY OF February, 2005, AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 90, PAGE 41.

W.E. Davis Chancery Clerk  
CHANCERY COURT CLERK  
W.E. Davis Chancery Clerk

THIS IS TO CERTIFY THAT THIS PLAT WAS DRAWN FROM A GROUND SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION OF THE PHYSICAL FEATURES FOUND AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALSO, ACCORDING TO FEMA MAP NO 28033C 00020 D DATED 3 MAY 1990. THIS AREA IS NOT LOCATED IN AN IDENTIFIED FLOOD HAZARD ZONE.

Robert G. Jones  
ROBERT G. JONES, MS PLS 2614

RESTRICTIVE COVENANTS, ARCHITECTURAL CONTROL STANDARDS  
RECORDED IN \_\_\_\_\_ PAGE \_\_\_\_\_  
THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

CHANCERY CLERK

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS  
RECORDED IN County Court Book 493 PAGE 400  
THIS THE 11 DAY OF July, 2005.

W.E. Davis Chancery Clerk  
W.E. Davis Chancery Clerk

DEVELOPER:  
DELTA BLUFFS DEVELOPMENT, L.L.C.  
P.O. BOX 772898  
MEMPHIS, TENNESSEE 38177-2898

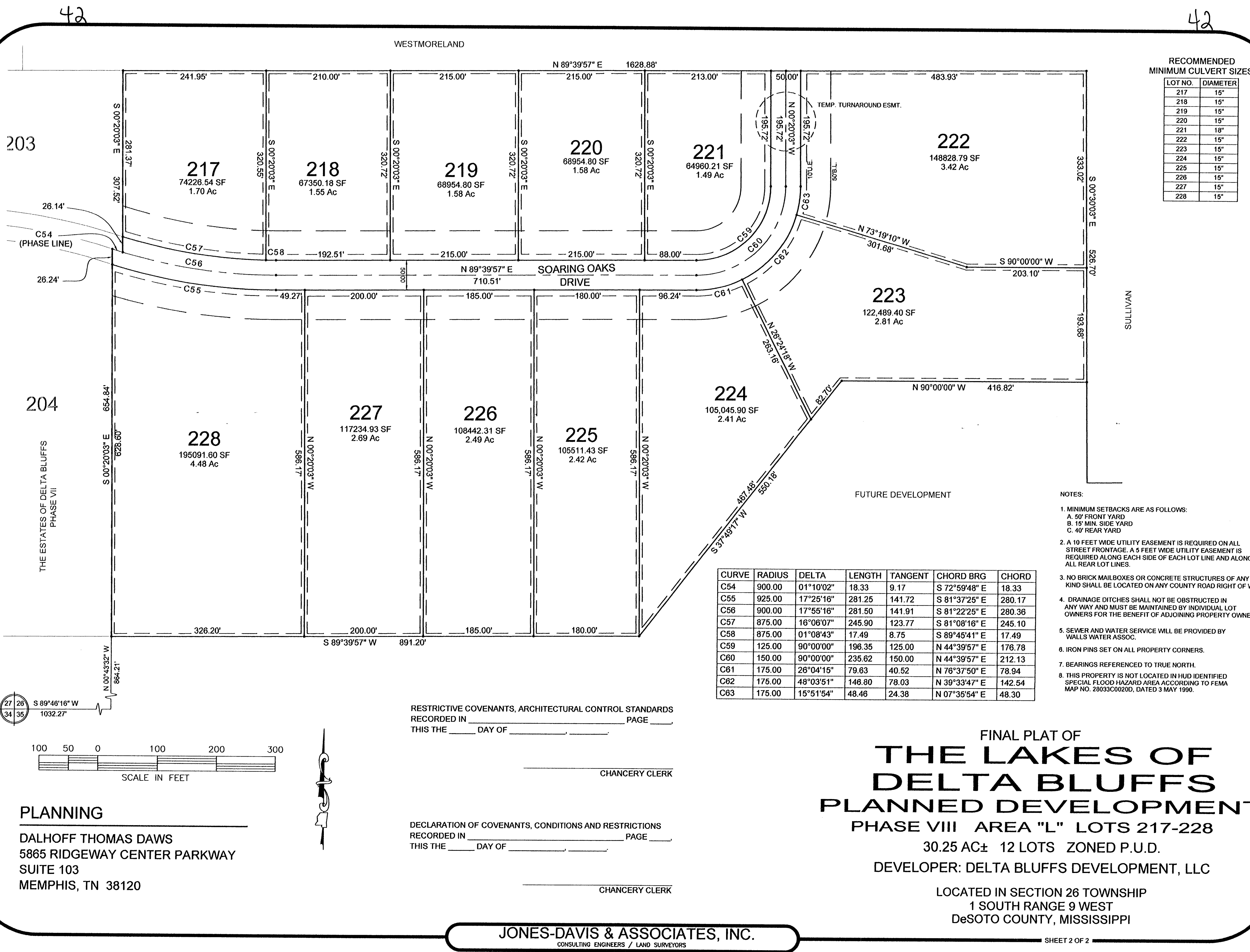
#### PLANNING

DALHOFF THOMAS DAWS  
5865 RIDGEWAY CENTER PARKWAY  
SUITE 103  
MEMPHIS, TN 38120

JONES-DAVIS & ASSOCIATES, INC.  
CONSULTING ENGINEERS / LAND SURVEYORS

8849 HAMILTON ROAD  
SOUTHAVEN, MISSISSIPPI 38671  
(662)342-7273 FAX (662)342-5358

SHEET 1 OF 2



RECOMMENDED  
MINIMUM CULVERT SIZES

LOT NO.	DIAMETER
217	15"
218	15"
219	15"
220	15"
221	18"
222	15"
223	15"
224	15"
225	15"
226	15"
227	15"
228	15"

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD BRG	CHORD
C54	900.00	01°10'02"	18.33	9.17	S 72°59'48" E	18.33
C55	925.00	17°25'16"	281.25	141.72	S 81°37'25" E	280.17
C56	900.00	17°55'16"	281.50	141.91	S 81°22'25" E	280.36
C57	875.00	16°08'07"	245.90	123.77	S 81°08'16" E	245.10
C58	875.00	01°08'43"	17.49	8.75	S 89°45'41" E	17.49
C59	125.00	90°00'00"	198.35	125.00	N 44°39'57" E	176.78
C60	150.00	90°00'00"	235.62	150.00	N 44°39'57" E	212.13
C61	175.00	26°04'15"	79.63	40.52	N 76°37'50" E	78.94
C62	175.00	48°03'51"	148.80	78.03	N 39°33'47" E	142.54
C63	175.00	15°51'54"	48.46	24.38	N 07°35'54" E	48.30

- NOTES:
1. MINIMUM SETBACKS ARE AS FOLLOWS:  
A. 50' FRONT YARD  
B. 15' MIN. SIDE YARD  
C. 40' REAR YARD
  2. A 10 FEET WIDE UTILITY EASEMENT IS REQUIRED ON ALL STREET FRONTAGE. A 5 FEET WIDE UTILITY EASEMENT IS REQUIRED ALONG EACH SIDE OF EACH LOT LINE AND ALONG ALL REAR LOT LINES.
  3. NO BRICK MAILBOXES OR CONCRETE STRUCTURES OF ANY KIND SHALL BE LOCATED ON ANY COUNTY ROAD RIGHT OF WAY.
  4. DRAINAGE DITCHES SHALL NOT BE OBSTRUCTED IN ANY WAY AND MUST BE MAINTAINED BY INDIVIDUAL LOT OWNERS FOR THE BENEFIT OF ADJOINING PROPERTY OWNERS.
  5. SEWER AND WATER SERVICE WILL BE PROVIDED BY WALLS WATER ASSOC.
  6. IRON PINS SET ON ALL PROPERTY CORNERS.
  7. BEARINGS REFERENCED TO TRUE NORTH.
  8. THIS PROPERTY IS NOT LOCATED IN HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 28033C0020D, DATED 3 MAY 1990.

FINAL PLAT OF  
**THE LAKES OF  
DELTA BLUFFS**  
PLANNED DEVELOPMENT  
PHASE VIII AREA "L" LOTS 217-228  
30.25 AC± 12 LOTS ZONED P.U.D.  
DEVELOPER: DELTA BLUFFS DEVELOPMENT, LLC  
LOCATED IN SECTION 26 TOWNSHIP  
1 SOUTH RANGE 9 WEST  
DeSOTO COUNTY, MISSISSIPPI

JONES-DAVIS & ASSOCIATES, INC.

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RESTRICTIVE COVENANTS, ARCHITECTURAL CONTROL STANDARDS  
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THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_

CHANCERY CLERK

CHANCERY CLERK